#### AMBRIDGE AREA SCHOOL DISTRICT

# Board of Directors Meeting AGENDA October 16, 2024

7:00 P.M.

**High School Media Center** 

## I. Call to Order

The regular monthly Board Meeting of the Ambridge Area School District Board of Directors on Wednesday, October 16, 2024, is now called to order.

#### II. Flag salute-please rise

#### **Economy Elementary Student Council**

**III. Notice** This meeting is being recorded for District purposes. It is or may be published in part or in its entirety on the District's website without the express permission of meeting participants.

#### IV. Roll Call

#### V. Sunshine Law

The Board of School Directors held an Executive Session on Wednesday, October 16<sup>th</sup> to discuss:

- Personnel matter(s)
- o Information, strategy, and/or negotiation session relating to the negotiation of a collective bargaining agreement
- o Considering the purchase or lease of real estate
- o Matters subject to attorney-client privilege and other confidentiality laws
- Litigation or threatened litigation matters
- Sensitive public safety issues
- o Salary schedule and labor relations

#### VI. Correspondence

**VII. Motion to accept or correct the Minutes of** Wednesday, September 11<sup>th</sup> Meet and Discuss Voting and Non-Voting Meeting and Wednesday, September 18<sup>th</sup> Board Meeting

- VIII. Motion to accept the Treasurer's Report dated: September 2024
- IX. Amendment/Addendum to Agenda/Approval of Agenda

## **X.** Recognition/Presentation

#### Economy Elementary - Blue Ribbon School

U.S. Department of Education Announces 2024 National Blue Ribbon Schools ECONOMY ELEMENTARY IS A 2024 NATIONAL BLUE RIBBON SCHOOL AWARDEE Congratulations to the Principal, Teachers, Staff, Students, and Parents!

U.S. Secretary of Education Miguel Cardona today recognized 356 schools as the 2024 cohort of National Blue Ribbon Schools. This prestigious recognition highlights schools that excel in academic performance or make significant strides in closing achievement gaps among different student groups.

"The National Blue Ribbon Schools Award is a testament to the exceptional achievements of students and educators at each of these schools," said U.S. Secretary of Education Miguel Cardona. "The 2024 National Blue Ribbon Schools are raising the bar for our nation's students, serving as models for effective teaching and intentional collaboration in their schools and communities. As we celebrate their achievements, let us look to these schools for inspiration as we champion education as the foundation of a brighter future for every child."

The 2024 National Blue Ribbon Schools reflect the full diversity of American education and serve students from all backgrounds. While awardees represent a wide array of schools, they share common traits. National Blue Ribbon Schools are led by leaders who articulate a clear vision of instructional excellence and uphold high standards. They showcase effective teaching methods and offer robust professional development for their staff. Data-driven instruction is a hallmark, and there is a concerted effort to ensure every student succeeds. Collaboration among families, communities, and educators is a key component of their success.

# Outstanding Latino High School Girls Flag Football Player

Natalia Moitinho Pereira, 12<sup>th</sup> Grade

## Beaver County Times Boys' Golf Athlete of the Week

Liam Baker, 12th Grade

## **Beaver County Times Girls' Soccer Athlete of the Week**

Megan Conover, 12th Grade

# **Students of the Month**

# High School September Student of the Month

Maegan Fitzgibbons, 9<sup>th</sup> Grade Matheus Cardosa Goncalves, 10<sup>th</sup> Grade Hannah Thear, 11<sup>th</sup> Grade Reanna Ramirez, 12<sup>th</sup> Grade

## **High School September Extra Effort Award**

Ada Stojan, 9<sup>th</sup> Grade Bailey Protulipac, 10<sup>th</sup> Grade Cooper Scheidemantle, 11<sup>th</sup> Grade Anthony Speicher, 12<sup>th</sup> Grade

#### **Middle School September Student of the Month**

Nathan Mihelich, 6<sup>th</sup> Grade Lily Salopek, 7<sup>th</sup> Grade Caden Ilnicki, 8<sup>th</sup> Grade

## **Economy Elementary September Student of the Month**

Lamees Alhamdan, 5<sup>th</sup> Grade

## **Highland Elementary September Student of the Month**

Ziyah Frazier, 5<sup>th</sup> Grade

# **State Street Elementary September Student of the Month**

Dahniica Quib, 5<sup>th</sup> Grade

## **Employees of the Month**

#### **High School Employee of the Month**

Officer Anthony Phan, SRO

# **Middle School Employee of the Month**

Brandie Johnsson, 6<sup>th</sup> Grade Teacher

### **Economy Elementary Employee of the Month**

Michelle Druga, ESL Teacher

#### **Highland Elementary Employee of the Month**

Hannah Jozwiak, Autistic Support Teacher

#### **State Street Elementary Employee of the Month**

Timothy Buresh, 5<sup>th</sup> Grade Teacher

#### **Public Comment (Regarding Agenda Items Only)**

At this time, DISTRICT RESIDENTS may come forward to comment on agenda items only. Each person must state their first and last name and address prior to speaking. Each resident will be allowed three minutes and can speak only once. This period for public comment prior to the standing committee reports will be limited to one-half hour. Although not required, board members desiring to address questions or concerns may do so after the residents' comments/questions or at the conclusion of the committee reports. There will still be an opportunity for residents to comment on any business relevant to the Ambridge Area School District under Old and New Business at the end of the meeting.

## **XI.** Committee Reports

# **Education and Technology**

Mrs. Romasco

# 1. Cheer Team Field Trip

It is recommended to approve the student attendance, coaches' registration fee of \$1,497.00, and application of the student discipline code for the high school varsity cheerleaders to travel to Walt Disney World to participate in the Universal Cheerleaders Association National High School Cheerleading Championship from February 6, 2025, through February 11, 2025. Reimbursement for expenses shall be governed by Board Policy 240 - Student Contests/Competitions and conditioned on attendance and event participation. Parents and/or guardians will be required to sign permission and release forms. Chaperones will be required to have current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening.

## 2. Adventures in Education Club Field Trip Sponsor

It is recommended that Sarah White, a Spanish Teacher at the high school be authorized to sponsor the Adventures in Education Club field trip to Nashville, Tennessee from November 8, 2024 through November 8, 2024 along with Larry Knopsnyder, an American Cultures Teacher at the high school who was previously approved at the March 20, 2024 Board meeting.

#### 3. Club Formation

It is recommended to approve the formation of a middle school club, Hope for Ambridge Club with the sponsor to be paid a stipend of \$470.00 as per the contracted rate.

# Finance and Budget Mr. Zatchey

# 1. School District Monthly Bills and Salaries

It is recommended that the monthly school district bills in the amount of \$1,801,228.11 and the monthly school district personnel salaries in the amount of \$1,287,031.84 be paid.

#### 2. Cafeteria Monthly Bills and Salaries

It is recommended that the monthly cafeteria bills in the amount of \$111,409.00 and the monthly cafeteria personnel salaries in the amount of 52,416.85 be paid.

#### 3. Tax Exoneration

It is recommended to approve the Borough of Ambridge's request dated August 6, 2024, to exonerate delinquent 2024 school taxes pursuant to the Pennsylvania Property Donation Statute for the following tax parcels, with the condition that should either property sell in the future to a non-tax exempt entity, a pro-rata share of the proceeds will be remitted to the District, less the Borough's direct costs of acquisition.

- a) Tax Parcel 12-006-0101-010, 0 Merchant Street, Ambridge, PA
- b) Tax Parcel 12-006-0101-002, 1401 New Economy Drive, Ambridge, PA

# 4. Repository Settlement

It is recommended the Board approve the Sale of Property from the Beaver County Repository of Unsold Property for the following properties:

- a) Tax Parcel 09.002.0211.000, 308 Park Road, Ambridge, PA for the bid amount of \$212.00 to be purchased by Ambridge Borough.
- b) Tax Parcel 09.002.0718.000, 407 Melrose Avenue, Ambridge, PA for the bid amount of \$158.80 to be purchased by Ambridge Borough.
- c) Tax Parcel 10.003.0321.000, 511 Glenwood Avenue, Ambridge, PA for the bid amount of \$153.60 to be purchased by Ambridge Borough.
- d) Tax Parcel 10.003.0318.000, 505 Glenwood Avenue, Ambridge, PA for the bid amount of \$387.05 to be purchased by Ambridge Borough.
- e) Tax Parcel 09.005.0706.000, 4 Glenwood Drive Rear, Ambridge, PA for the bid amount of \$186.00 to be purchased by Ambridge Borough.

# **Building and Grounds**

Mr. Metz

## 1. Snowplow

It is recommended to accept the proposal from Meiters LLC, to purchase and install a snowplow on a district truck. This is at a total cost of \$9,760.00. The district obtained two quotes and this was the lowest bidder.

# 2. NRG/Direct Energy for Natural Gas

It is recommended to approve a three-year contract extension between the Ambridge Area School District and NRG/Direct Energy for Natural Gas on the Columbia Gas System to commence on September 1, 2025. The Western Pennsylvania Natural Gas Consortium Committee recommended the contract extension. This is a no increase in cost.

Athletics Mrs. Fischer

Public Relations Miss Fitsko

Steering and Rules Mrs. Kehoe

Legislation Miss Fitsko

Salary Schedule and Labor Relations Mr. Kovacevic

Personnel Ms. Young

\*ALL NEW HIRES, PENDING RECEIPT OF SATISFACTORY AND CURRENT CLEARANCES, SATISFACTORY DRUG SCREENING, TB TESTING, RESPONSES BY CURRENT/FORMER EMPLOYERS TO ACT 168 SCREENING, AND PDE CERTIFICATIONS IF APPLICABLE.

#### 1. Mentor Teacher

It is recommended to approve the following teacher assignments for the 2024-2025 school year, as per the collective bargaining agreement:

Mentor TeacherNew TeacherTeri MoonMichael FalgioneBonnie D'AngelisJoie DusoldJeff ModrovichNicole Feeley

#### 2. Cheerleading Chaperones

It is recommended to approve the chaperones for the high school varsity cheerleaders' trip to Walt Disney World to participate in the Universal Cheerleaders Association National High School Cheerleading Championship from February 6, 2025 through February 11, 2025. This is at no cost to the district. Chaperones will be required to have current clearances and TB testing.

- a) Kelly Smith
- b) Caron Baker
- c) Patty Dobich

#### 3. <u>Cafeteria Food Service Worker</u>

It is recommended to approve the following individuals, as four (4) hour union kitchen workers at their perspective building as per the terms of the collective bargaining unit, pending receipt of current clearances, satisfactory drug screening, TB testing, and responses by current/former employers to Act 168 screening.

- a) Robert Barr, State Street Elementary
- b) Yolanda Lawson, Highland Elementary

#### XII. President's Report

#### XIII. Solicitor's Report

#### XIV. Superintendent's Report

#### XV. Old and New Business

It is now time for old and new business. Any DISTRICT RESIDENT who desires to comment on any business relevant to the Ambridge Area School District should now come forward. Each person must state their first and last name and address prior to speaking. Each person will be allowed three minutes and can speak only once.

# XVI. Motion to Adjourn